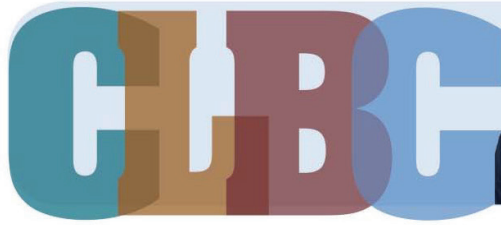


# THE CALIFORNIA LEGISLATIVE BLACK CAUCUS



## Scholarship Application 2014

Application Deadline: Friday, May 30, 2014



Address: California Legislative Black Caucus  
State Capitol, Room 4082  
Sacramento, CA 95814

Tel: (916) 651-4026

Fax: (916) 651-4926



<http://blackcaucus.legislature.ca.gov/clbccaliforniascholars>

# CLBC Scholarship Application

The California Legislative Black Caucus (CLBC) Scholarship Program was established to assist deserving students by offering financial assistance to help meet educational expenses.

## Requirements:

- Scholarship candidates must be full-time students in good academic standing at an accredited college or university.
- Graduating high school seniors with written proof of acceptance at an accredited institution of higher learning are also eligible.
- Candidates must have a minimum GPA of 2.5 to be considered for this scholarship.

The following information must be completed and returned to your CLBC Representative's office, or if you do not belong to a district of a member of the CLBC, please return to the CLBC Office.

- Application
- Essay (included in Application)
  - Recommendation Letters
  - Certified copy of Transcript
  - College Acceptance Letter

**PLEASE TYPE OR PRINT IN BLUE OR BLACK INK: ANY APPLICATION THAT IS ILLEGIBLE OR INCOMPLETE WILL NOT BE CONSIDERED**

## PERSONAL INFORMATION

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_

BIRTHDATE: \_\_\_\_-\_\_\_\_-\_\_\_\_      \_\_\_\_ MALE      \_\_\_\_ FEMALE

EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ APT.: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: CA      ZIP CODE: \_\_\_\_\_  
NUMBER & STREET

HOME PHONE #: (    ) \_\_\_\_\_ MOBILE PHONE #: (    ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_@\_\_\_\_\_.\_\_\_\_\_

SCHOOL: \_\_\_\_\_ CITY: \_\_\_\_\_

GRADE LEVEL: \_\_\_\_\_ GPA: \_\_\_\_\_

WHO IS YOUR CLBC REPRESENTATIVE? PLEASE SELECT OR CIRCLE THE MEMBER TO WHOM YOU ARE SENDING YOUR APPLICATION.

MITCHELL    WRIGHT    BRADFORD    HALL    BROWN    HOLDEN    JONES-SAWYER    RIDLEY-THOMAS    WEBER

**EXTRA CURRICULAR ACTIVITIES – PLEASE IDENTIFY 3 EXTRA-CURRICULAR ACTIVITIES IN WHICH YOU ARE INVOLVED.**

ACTIVITY

ROLE & RESPONSIBILITIES

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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**IN A SHORT PARAGRAPH, PLEASE TELL US HOW THIS SCHOLARSHIP WILL BENEFIT YOU.**

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## **INSTRUCTIONS:**

***IF YOU LIVE IN THE DISTRICT OF A CALIFORNIA LEGISLATIVE BLACK CAUCUS MEMBER, YOU MUST RETURN YOUR COMPLETED APPLICATION TO YOUR REPRESENTATIVE'S OFFICE. ALL OTHER APPLICATIONS CAN BE SENT TO THE OFFICE OF THE CLBC.***

**ALL APPLICATIONS MUST BE RECEIVED BY FRIDAY, MAY 30, 2014.  
(POSTMARKS WILL NOT BE ACCEPTED)**

**Senator Holly J. Mitchell**  
**26<sup>th</sup> Senate District**  
700 State Drive, Suite 105  
Los Angeles, CA 90037

**Assemblymember Chris Holden**  
**41<sup>st</sup> Assembly District**  
600 Rosemead Blvd, Suite 117  
Pasadena, CA 91107

**Senator Roderick D. Wright**  
**35<sup>th</sup> Senate District**  
One Manchester Blvd, Suite 600,  
Inglewood, CA 90301

**Assemblymember Reginald Jones-Sawyer, Sr.**  
**59<sup>th</sup> Assembly District**  
700 Exposition Park Drive  
Los Angeles, CA 90037

**Assemblymember Steve Bradford**  
**62<sup>nd</sup> Assembly District**  
One Manchester Blvd, Suite 601  
Inglewood, CA 90301

**Assemblymember Sebastian Ridley-Thomas**  
**54<sup>th</sup> Assembly District**  
300 Corporate Pointe, Suite 380  
Culver City, CA 90230

**Assemblymember Isadore Hall, III**  
**64<sup>th</sup> Assembly District**  
2200 W. Artesia Blvd., Suite 210  
Compton, CA 90220

**Assemblymember Shirley N. Weber**  
**79<sup>th</sup> Assembly District**  
7144 Broadway  
Lemon Grove, CA 91945

**Assemblymember Cheryl R. Brown**  
**47<sup>th</sup> Assembly District**  
290 North D Street, Suite 903  
San Bernardino, CA 92401

**California Legislative Black Caucus**  
**CLBC Consultant**  
Attn: Alana Troutt  
State Capitol, Room 4082  
Sacramento, CA 95814

- **Accepted applicants must be graduating high school seniors with written proof of acceptance, or college students in good academic standing with a 2.5 GPA.**
- **Applications are considered complete only if all sections are answered and print is legible, two letters of recommendation AND a certified copy of the transcript is included.**